

## **ALL INCLUSIVE CONTRACT**

# **NCIA 2024** National Training Conference

COMPLETE FULLY

NAME OF COMPANY\*

WEBSITE

ADDRESS

CITY PROVINCE/STATE COUNTRY ZIP

PHONE

CONTACT TITLE

EMAIL

NAME & SIGNATURE OF AUTHORIZING PARTY
\*Name of company/organization as it should appear in the conference program book and on the exhibitor ID sign.

BOOTH COST: \$1,795 (Per Booth) | TOTAL NUMBER OF BOOTHS:

Booths will be assigned on the basis of receipt of Booth Reservation Contract, payment of \$400 deposit per booth, and vendor score at NCIA 2024. Thereafter, booths will be assigned on a first-come, first-serve basis with contract and deposit due within ten (10) days of booth sale. NCIA will list each exhibitor under one product category with a brief description of your company's products or services.

2nd Choice:

| SPONSORSHIP                     |          |                               |           |  |  |  |
|---------------------------------|----------|-------------------------------|-----------|--|--|--|
| Conference Sponsorship          | \$18,000 | Keynote Speaker               | \$ 3,000  |  |  |  |
| Hotel Key Card                  | \$ 3,500 | ☐ CI Staff Roundtables        | \$ 2,500  |  |  |  |
| Badge Lanyard                   | \$ 3,500 | Audio-Visual                  | \$ 2,500  |  |  |  |
| Conference App                  | \$ 3,000 | Educational Workshops         | \$ 2,500  |  |  |  |
| Awards Banquet                  | \$ 4,000 | General Sponsorship           | \$ 1,000- |  |  |  |
| Goody Bag                       | \$ 3,500 | 2,000 TOTAL SPONSORSHIP COST: |           |  |  |  |
| Food & Beverage Breaks \$ 4,000 |          | \$                            |           |  |  |  |

CDONICODE! UD

**Booth(s) Requested** | 1st Choice:

#### **ARTWORK REQUIREMENTS**

Advertisers and their agents assume liability for all content of advertisements printed, and assume responsibility for any claims made against NCIA arising therefrom. Advertisers agree to indemnify, defend, and hold harmless NCIA from any and all liability for the content of such advertisements. NCIA assumes no liability for error or omissions in key numbers. NCIA reserves the right to review and reject any advertisement.

IMPORTANT: Provide a PRESS quality PDF of the ad at 300 DPI at final size. Full page ads only (if applicable) provide 0.125" to edges that have bleeds (final size with bleeds on a 4 edges: 8.75"x 11.25"). Please do NOT include any crop marks, printer information, etc. LIVE area is 7" x 10" to be sure NO important information (text, logos, etc.) do not go beyond this to avoid being cut off.

#### **CANCELLATIONS/PAYMENT TERMS**

No cancellation of contracted space will be deemed valid unless received in writing by NCIA at least 30 days prior to the space closing date. Failure to comply with this condition will result in the advertiser being billed accordingly. NCIA will, at its discretion, either repeat the latest advertisement or publish nothing. Payment for all advertisements must be paid within 30 days of billing. Unpaid balances over 30 days will be charged 1.5% per month.

▶ NOTE: This is a *legally binding contract*. In signing this document, the advertiser agrees to abide by all of the contract terms and conditions stated within this document and warrants that the representative executing the contract has the legal authority to create a binding agreement with NCIA.

| PLANNING GUIDE ADS                      |                  | PROGRAM BOOK ADS                        |                                   |                    |          |
|---|------------------|---|-----------------------------------|--------------------|----------|
| Premium Space (8.5" x 11"   Full Color) |                  | Premium Space (8.5" x 11"   Full Color) |                                   |                    |          |
| ☐ Back Cover                            |                  | \$975                                   | ☐ Back Cover                      |                    | \$950    |
| Inside Back Cover                       |                  | \$775                                   | Inside Back Cover                 |                    | \$750    |
| Inside Front Cover                      |                  | \$775                                   | Inside Front Cover                |                    | \$750    |
| Standard Space                          |                  | Standard Space                          |                                   |                    |          |
| Full Page (8.5" x 11")                  | Color            | \$625                                   | Full Page (8.5" x 11")            | Color              | \$600    |
|   | □ B&W            | \$475                                   |                                   | ☐ B&W              | \$450    |
| Half Page (7.5" x 4.5")                 | Color            | \$395                                   | Half Page (7.5" x 4.5")           | Color              | \$375    |
|   | □ B&W            | \$350                                   |                                   | B&W                | \$325    |
| TOTAL GUIDE AD COST: \$                 |                  | TOTAL PROGRAM AD COST: \$               |                                   |                    |          |
| GRAND TO                                | TAL AMOUI        | NT DUE:                                 | \$                                |                    |          |
| TOTAL AMOUNT                            | TO CHARG         | E NOW:                                  | \$                                |                    |          |
| <b>NOTE:</b> If you choos               | e to choose to p | urchase a bo                            | oth, a deposit of <b>\$400</b> pe | r booth is require | ed.      |
| NCIA will add a 25%                     | surcharge if y   | our memb                                | ership is <b>NOT</b> current a    | nt time of rese    | rvation. |

3rd Choice:

### PLEASE SEND CONTRACTS TO memberservices@nationalcia.org

Please place ALL items on ☐ ONE invoice — OR ☐ SEPARATE invoices.

| NCIA OFFICE USE ONLY  |           |  |  |  |  |  |
|---|-----------|--|--|--|--|--|
| AD COPY INSTRUCTIONS: REPEAT Last Year's Ad $\square$ Sending NEW Ad Copy $\square$ |           |  |  |  |  |  |
| Check/Credit Card Authorization #   | Date Paid |  |  |  |  |  |
|   |           |  |  |  |  |  |
| SIGNATURE OF AUTHORIZED NCIA REPRESENTATIVE   | DATE      |  |  |  |  |  |